**Application form for Junior Research Fellow (JRF) to work in the DST-SERB sponsored project**

Recent Photograph

**Personal Details**

Full Name (In capital)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Date of Birth | | | |  | Category | | |  |  |  |  |  |  |
|  | (DD/MM/YY) | | | |  | (General/SC/ST/OBC) | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Age (in years) | | | |  | Gender | | |  |  |  |  |  |  |
|  |  |  |  |  |  | (Male/Female) | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Marital Status | | | |  | Nationality | | |  |  |  |  |  |  |
|  | (Single/Married) | | | |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Address for Communication | | | |  | Permanent Address | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Mobile/ | |  |  |  | Email: | | |  |  |  |  |  |  |
|  | Phone No. | |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | | |  |  |  |  |
|  | **Details of School/University/Institute Studied (From Matriculation Onward)** | | | | | | | | | | |  |  |  |
|  | **S.** | **Degree** | | **Discipline** | **University/Institute** | | **Regular/** |  | **Year** | | **%Marks** | **Division** |  |  |
|  | **No.** | **Part-time** |  | **/CGPA\*** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **1.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **2.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **3.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **4.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **5.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

***\*[Please also submit softcopy of the semester-wise mark-sheets as well as softcopy of degree]***

**Qualifying Examination (GATE/CSIR/UGC/LS-NET/Others)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Qualifying Examination** | **Branch** | **Year** | **Valid Up** | **Percentile** | **All India** |  |
| **(& name of subject)** | **to** | **(& Score)** | **Rank** |  |
|  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Professional Experiences (Teaching/Research/Industrial) if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of** | **Designation** | **Nature of Work** | **From** | **To** |  |
| **Organization** |  |
|  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Research Publication (if any):**

***[Also attached softcopy of conference/journals papers separately (if applicable)]***

**Awards, patents, prizes etc (if any):**

**Any other Relevant Information:**

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and discipline of the Institute. I note that the decision of the Institute is final in regard to selection for admission and assignment to a particular Department and field of study. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Place :……………

Date : ………… Signature of the Applicant